

# UNOFFICIAL COPY

PREPARED BY: R. SHEARER  
CLC CONSUMER SERVICES CO.  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222



Doc#: 0617456053 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/23/2006 09:46 AM Pg: 1 of 2



RECORD & RETURN TO:  
CLC CONSUMER SERVICES CO.  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:  
7619 W. 124TH PLACE  
PALOS HEIGHTS IL 60463

PROPERTY ID #: ---

## DISCHARGE OF MORTGAGE

A certain Mortgage dated 07/27/2004, was made by THOMAS A. WALTA AND TRUDY A. ZELENCIK to AMERICAN EXPRESS BANK, FSB, which Trust of Trust was recorded in Instrument No. 0422948001, Book No. ---, Page No. --- in the amount of \$40,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on May 26, 2006

AMERICAN EXPRESS BANK, FSB

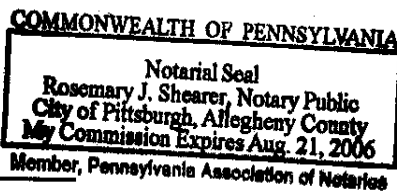
D. MASTASCUSA  
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this May 26, 2006, before me, the undersigned, a Notary Public in said State, personally appeared D. MASTASCUSA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of AMERICAN EXPRESS BANK, FSB, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

ACCOUNT #: 83-3-10198865 RJS

Sye  
P2  
SNO  
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BIO SC  
MB

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## EXHIBIT A

### LEGAL DESCRIPTION:

LOT 16 IN OLSON'S SUBDIVISION OF THAT PART OF THE SOUTH 581.20 FEET OF THE NORTH 1162.70 FEET OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE WHICH IS 797.51 FEET, AS MEASURED ALONG THE NORTH LINE OF SAID TRACT, WEST OF AND PARALLEL, TO THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION AND RUNNING EAST TO THE EAST LINE OF SAID SOUTHWEST QUARTER OF SAID SECTION, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION, RECORDED JULY 10, 1953 AS DOCUMENT NUMBER 15665834 IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office