

Recording Requested By:
WASHINGTON MUTUAL BANK

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When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0617456100 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2006 10:15 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CLIENT 150 #:8492108199 "BROOKS" Lender ID:845/001/0003274115 Cook, Illinois PIF: 05/04/2006
MERS #: 100010980000624167 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. holder of a certain mortgage, made and executed by SAMMY D BROOKS, originally to FIRST CHICAGO NBD MORGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08/29/1997 Recorded: 10/17/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97774678, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 32 IN BLOCK 25 IN FORD CALUMET CENTER THIRD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1376.16 FEET AND EXCEPT THE RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 30073200110000

Property Address: 589 MUSKEGON AVE, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.
On June 6th, 2006

By: 
J TATE, Lien Release Assistant Secretary

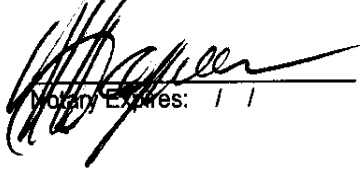
SC
SY
P3
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16/24

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STATE OF Florida
COUNTY OF Duval

On June 6th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J TATE, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: 11



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008

(This area for notarial seal)

Bonded Troy Fahn - Insurance, Inc. 800-395-7019
Prepared By: Milorad Listes, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office