

CERTIFICATE OF RELEASE

Doc#: 0617405111 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/23/2006 11:09 AM Pg: 1 of 3

6/20/2006

Title Order Number: 481772

Mortgage dated February 29, 2006 and recorded March 27, 2006 as document number 06086345126, made by JANUSZ TYMINSKI, to MEPS, to secure an indebtedness of \$102,425.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its state of release. The person executing this certificate of release is an ornicer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring thies to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a region who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

## Legal Description Exhibit A

PARCEL 1: UNIT 1608 AND PS812 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS DOCUMENT NUMBER 0530118065.

10 East Ontario # 1608 Chicago, Illinois 60611

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## **UNOFFICIAL COPY**

P.I.N. Number: Permanent Index Number: 17-10-111-001; 17-10-111-002; 17-10-111-003; 17-10-111-008; 17-10-111-009; 17-10-111-010; 17-10-111-011 and 17-10-111-012 (Affects underlying land) (Volume number 501)

(Signature)

Cindy Moyer Stewart Title of Illinois ail k.

Ocoopy Of County Clerk's Office 2055 W. Army Trail Rd. Suite 110 Addison, IL 60iv1 630-889-4000

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## **UNOFFICIAL COPY**

State of Illinois County of DuPage

This instrument was acknowledged before me on  $\mathcal{L}\mathcal{Z}\mathcal{O}\mathcal{A}\mathcal{C}$  by Cindy Moyer as officer for/ agent of Stewart Title Company.

(Notary Signature)

Prepared By and Return To:

Cindy Moyer
Stewart Title of Illinois
2055 W. Army 1 rol Rd.

Suite 110

Addison, IL 60101 630-889-4000

OFFICIAL SEAL LAURA GRANAT NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/11/10