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CERTIFICATE OF RELEASE

Doc#: 0617405112 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/23/2006 11:09 AM Pg: 1 of 3

6/20/2006

Title Order Number: 481772

Mortgage dated February 28, 2006 and recorded March 27, 2006 as document number 06086345125, made by JANUSZ TYMINSKI to MERS, to secure an indebtedness of \$286,750.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

PARCEL 1: UNIT 1608 AND PS812 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTS, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS DOCUMENT NUMBER 0530118065.

10 East Ontario # 1608

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Chicago, Illinois 60611

P.I.N. Number: Permanent Index Number: 17-10-111-001; 17-10-111-002; 17-10-111-003; 17-10-111-008; 17-10-111-009; 17-10-111-010; 17-10-111-011 and 17-10-111-012 (Affects underlying land) (Volume number 501)

(Signature)

Cindy Moyer Stewart Title of Illinois Denty Of Coot County Clert's Office 2055 W. Army Trail Rd. Suite 110 Addison, IL 6010! 630-889-4000

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State of Illinois County of DuPage

This instrument was acknowledged before me on 6.20 00 by Cindy Moyer as officer for/agent of Stewart

Grana

Title Company.

Prepared By and Return To:

Cindy Moyer

Stewart Title of Illinois 2055 W. Army Trail Rd.

Suite 110

Addison, IL 60101

630-889-4000

OFFICIAL SEAL The Or Cook County Clark's Office **LAURA GRANAT**