Recording Requested By: AURORA LOAN SERVICES UNOFFICIAL CO

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706

Doc#: 0617406055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/23/2006 11:33 AM Pg: 1 of 2



SATISFACTION

AURORA LOAN SERVICES INC. # Ju18805317 "WALKER" Lender ID:E99/002/0018805317 Cook, Illinois MERS #: 100166541509200003 VRU #. 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, IT'S SUCESSOR AND ASSIGNS holder of a certain mortgage, made and executed by CHARLES R WALKER JR, SINGLE MAN, NEVEF, MARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/03/2004 Recorded 12/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0434535127, does hereby acknowledge that it has received it payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 33 IN BLOCK 1 IN JOHNSTON AND CLEMENT'S S JBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 20-22-402-035

Property Address: 6738 S ST LAWRENCE, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, SOM CO

IT'S SUCESSOR AND ASSIGNS

On June 1st, 2006

MICHELE THOMPSON, Vice-President

*MAF*MAFALSI*06/01/2006 12:13:15 PM* ALSI01ALSI0000000000000000285150* ILCOOK* 0018805317 ILSTATE_MORT_REL **KFOALSI*

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UNOFFICIAL COPY

STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON June 1st, 2006, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2009

GENERAL NOTARY-State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2009

(This area for notarial seal)

Clerk's Office Prepared By: Kathleen Clson, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500