JNOFFICIAL CC

Doc#: 0617408062 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 06/23/2006 12:24 PM Pg: 1 of 2

Cook County Recorder of Deeds

CERTIFICATE OF RELEA

Date: 05/24/06

Title Order No.: 10619075

Name of Mortgagor(s): (1)VESTA INVESTMENTS, LLC;

(2) Name of Mortgagee: FIRST COMMUNITY BK;

(3) Mortgage Recorded Document No. 0527110157;

The above referenced mortgage (4)has been paid in accordance with the payoff statement

received from: FIRST COMMUNITY BK, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the moregagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

The property described in the Nortgage is as follows: See Attached Legal Description

Permanent Index Number:

6758 S. LOWE AVÆNUE, CHICAGO,

LAWYER'S TITI SURANCE COR

or Representative

KAYRIN M KIRCHMAN

State of Illinois}

County of Dupage

This Instrument was acknowledged before me on 05/24/06 by KARIN M KIRCHMAN as Officer Agent of Lawyers Title Insurance Corporation.

My Commission Expires:

eturn to:

LAWYERS TITLE INSURANCE CORP.

1211 W. 22ND ST., #110 OAK BROOK, IL 60523

630-368-0222 FAX: 630-368-0230

OFFICIAL SEAL SHARON E. EVANS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-17-2010

Cotto

vyers Unit #07902 Case# 16 6 / 9075 (KMK.)

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UNOFFICIAL COPY

Property Address: 6758 S. LOWE AVENUE

CHICAGO, IL. 60621

20-21-302-037 PIN #:

Legal Description:

THE EAST 120 FLET OF LOT 25 AND THE EAST 120 FEET OF THE SOUTH 15 FEET OF LOT 26 (EXCEPT THAT PART OF SAID PROPERTY IF ANY FALLS IN THE WEST 40 FEET OF LOTS 25 AND 26, AFORESAID) IN PLOCK 1 IN SMITH'S ADDITION TO NORMALVILLE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

