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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 0617431004 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/23/2006 09:16 AM Pg: 1 of 3

JOHN KINGSNORTH
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009

1004247589
SANJAY PATEL
PO Date: 05/08/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SANJAY PATEL

to INDYMAC BANK, FSB dated April 9, 2004 calling for the original principal sum of dollars (\$61,800.00), and recorded
in Mortgage Record , page and/or instrument # 0412442303, of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

2141 N LAKEWOOD UNIT 3FS CHICAGO, IL 60614

Tax Parcel No. 14321260441009

SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 5th day of June, 2006.

INDYMAC BANK, FSB

By

DARRYL K. WILLIAMS
Its VICE PRESIDENT

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1004247589

SANJAY PATEL

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of June, 2006, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of INDYMAC BANK, FSE

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Shana L McCluskey
Notary Public
SHANA L MCCLUSKEY

SHANA L. MCCLUSKEY, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires Aug. 25, 2012
Acting in the County of Kalamazoo

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APR-05-2004 10:34
04/05/2004 10:20 FAX 110 020 000

RPM MORTGAGE COMPANY LLC

7735293095

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008216833 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 3-B-F IN 2137--5 NORTH LAKEWOOD BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 31, 32, 33 AND 34 IN SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 13 IN SHEPHERD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 16, EAST OF THE TRUE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25095357 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

Property of Cook County Clerk's Office