

# UNOFFICIAL COPY



PREPARED BY: A. SARGENT  
CLC CONSUMER SERVICES  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

Doc#: 0617439044 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/23/2006 02:05 PM Pg: 1 of 2

RECORD & RETURN TO:  
CLC CONSUMER SERVICES  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222  
412-762-1948

PROPERTY DESCRIPTION:  
4133 N. KEELER AVENUE APT. 303N  
CHICAGO, IL 60641

PROPERTY ID #: 13-15-416-047-1009

## DISCHARGE OF MORTGAGE

A certain Mortgage dated MAY 20, 2005, was made by FRANCISCO AYALA to E\*TRADE BANK, which Deed of Trust was recorded in Instrument No. 061747009, Book No. ---, Page No. --- in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on June 5, 2006

E\*TRADE BANK

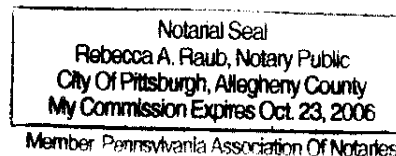
D. MASTASCUSA  
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this June 5, 2006, before me, the undersigned, a Notary Public in said State, personally appeared D. MASTASCUSA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of E\*TRADE BANK, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Rebecca A. Raub  
NOTARY PUBLIC

ACCOUNT #: 79-3-0556140 ANS

54  
P-2  
S-1  
M-4  
C-2

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## Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 00009413, ID# 13-15-416-047-1009, BEING KNOWN AND DESIGNATED AS .

UNIT 303-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROYDON MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20460692, IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM MARILYN SCHRINER, MARRIED TO CALVIN N HARRIS, JR AS SET FORTH IN DOC # 00009413 DATED 12/16/1999 AND RECORDED 01/05/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office