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Doc#: 0617740180 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2006 02:40 PM Pg: 1 of 2

RELEASE OF LIEN

STATE OF Illinois

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, the receipt whereof is hereby acknowledge, the undersigned, L & W Supply Corporation, doing business as Chicago Area Building Specialties, does hereby acknowledge satisfaction and release of the mechanics lien against:

T. H. C. Drywall, contractor of **3405 S. Marshfield Avenue, Chicago, IL**

and **1515 N. Wells Condo Association Chicago, IL 60610**, owner(s)

and **1515 N. Wells Condo. Association Chicago, IL 60610**, lender(s)

for **One Thousand Four Hundred Ninety Six & 29/100 Dollars, (\$1,496.29)**

for materials supplied to the following described property, to wit:

Street Address: **1515 N. Wells Street Condominium, 1515 N. Wells Street Chicago, IL**

A/K/A: **See Attached Legal Description**

A/K/A: **Tax # 17-04-204-057-1001 through 17-04-204-057-1083**

which claim for lien was filed in the office of the Cook County Recorder of Deeds, on **December 1, 2005** as document No. **0533556052**.

In witness whereof, the undersigned has signed this instrument this 24 day of May, 2006.

Prepared by and mail to:
L & W Supply Corporation d/b/a
Chicago Area Building Specialties
303 W. Irving Park Road
Roselle, IL 60172

L & W Supply Corporation d/b/a
Chicago Area Building Specialties

BY: *Eugene M. Moore*
Its Agent

STATE OF Illinois
COUNTY OF DuPage

Sworn to and subscribed before me this 24 day of May, 2006.

PRS AMERICAN TITLE order # **1415036**
2084

Sandra Gonzalez
Notary Public



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EXHIBIT A

UNIT NUMBERS C-1, 3E, 3F, 4A, 4B, 4C, 4D, 4E 4F, 5A, 5B, 5C, 5D, 5E, 5F, 6A, 6B, 6C, 6D, 6E, 6F, 7A, 7B, 7C, 7D, 7E, 7F, 8A, 8B, 8C, 8D, 8E, P1, P2, P3, P4, P5, P6, P7, P8, P9, P10, P11, P12, P13, P14, P15, P16, P17, P18, P19, P20, P21, P22, P23, P24, P25, P26, P27, P28, P29, P30, P31, P32, P33, P34, P35, P36, P37, P38, P39, P40, P41, P42, P43, P44, P45, P47, P48, P49, P50, AND P51 IN 1515 NORTH WELLS STREET CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 5 AND LOT 6 IN HUFMEYER AND OTHER'S SUBDIVISION OF LOT 113 IN BRONSON'S AND ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 12 IN JOHN F. STARR'S SUBDIVISION OF LOTS 114 TO 116 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010578212 AND RERECORDED AS DOCUMENT NUMBER 0010588335, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.