## OFFICIAL CO

CERTIFICATE OF REL

Date: 06/19/06

Order Number:

1410

008339012

CTIC NA MGR 3

Doc#: 0617743242 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/26/2006 10:31 AM Pg: 1 of 2

1. Name of mortgagor(s): VINCENTE ESCOBAR

2. Name of original mortgages: REPUBLIC BANK

3. Name of mortgage servicer (if anv)

4. Mortgage recording:

Vol.:

or Document No.: 0010853503

5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successo; in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 16-02-305-009-0000

Common Address: 3701-05 WEST DIVISION STREET, CHICAGO,

**ILLINOIS 60651** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARIA G. RODRIGUEZ Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773)/528-1816

State of Illinois

County of

This Instrument was acknowledged before me on 6.19 06 as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

MARIA G. RODRIGUEZ 3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

BOX 334 CTI

0617743242 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Property of Cook County Clerk's Office

Legal Description:

LOTS 1, 2 AND 3 IN BLOCK 3 IN TREAT'S SUBDIVISION OF NORTH EAST 1/4 OF SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.