UNOFFICIAL Company Market Moore RHSP Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/26/2006 01:51 PM Pg: 1 of 2

Please mail recorded instrument: Ilia Tchoudin 4037 N. Pulaski

Chicago 16 60618

KNOW ALL MEN BY THESE PRESENTS, that **Semion Chudin**, State of Illinois, for and in consideration of the repayment of the indebtedness secured by the Mortgage and Assignments of Rents hereinafter mentioned, and of the sum of one dollar the receipt whereof is hereby acknowledged, do hereby Remise, Release, Convey and Qiut Claim onto **Ilia Tchoudin**, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage and Assignments of Rents bearing the recording date of November 18, 2005 and March 17, 2006 and recorded in the Recorder's office of Cook County, State of Illinois as documents No. 0532255086 and No. 0607649064, to the premises therein described as follows, situated in the Cook County, State of Illinois to wit:

"SEE ATTACHED LEGAL DESCRIPTION"

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent R.E. Index Number: 13-11-403 032-0000 Address of the premises: 5027-2 N. Bernard S.. Unit 5027-2, Chicago, IL 60625

Semion Chudin

STATE OF ILLINOIS, COUNTY OF COOK) SS

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HAEREBY CERTIFY that **Semion Chudin**, personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 20day of _______, 2006

"OFFICIAL SEAL"
Angela York
Notary Public, State of Illinois
My Commission Exp. 03/15/2008

Commission Expires: 3-15-08

Notary Public

Prepared by Semion Chudin, 400 Greenbriar Lane, Riverwoods, Illinois, 60015

MX 333-CT

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Exhibit A

Legal Description

Unit: 5027-2, CARMEN/BERNARD CONDOMINIUMS AS DELINIATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN KRON'S SUBDIVISION IN THE EAST ½ OF BLOCKS 7 AND 10 IN JACKSON'S SUBEDIVISION OF THE SOUTHEAST ¼ OF SECTION 11, AND OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET OF THE WEST 158 FEET OF THE NORTH 183 FEET OF THE EAST ½ OF BLOCK 7 AFORESAID AND EXCEPT STREETS HERETOFORE DEDICATED) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER OF 10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 13-11-403-632-0000