Recording Requested By: UNOFFICIAL COPY

ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC 10401 DEERWOOD PARK BLVD. ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32256



Doc#: 0617746077 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/26/2006 11:00 AM Pg: 1 of 2



SATISFACTION

ALTA REAL ESTATE SERV'CE3, INC. #:0003500816 "SEPCOT" Lender ID:F15/1680681491 Cook, Illinois PIF: 04/25/2006 MERS #: 10001570000368435/ VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by WAYNE P SEPCOT, AND LAURA L SEPCOT, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, F.UT AS TENANTS BY THE ENTIRETY, originally to MERS AS NOMINEE FOR FULL SPECTRUM LENDING, INC., in the County of Cook, and the State of Illinois, Dated: 12/26/2001 Recorded: 01/08/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0020027574, does hereby acknowledge that it has received full payment and satisfaction of the same, and in crissideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN COCK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 21 IN BLOCK 49 IN HOFFMAN ESTATES III, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-15-310-021

Property Address: 698 ILLINOIS BLVD, HOFFMAN ESTATES, IL 60194-3363

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore going instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On May 11th, 2006

By:_

B. Williams, Assistant Secretary

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STATE OF Florida **COUNTY OF Duval**

On May 11th, 2006, before me, JOHN J. CAIN, a Notary Public in and for Duval in the State of Florida, personally appeared B. Williams, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

JOHN/J. CAN

Notary Exp(res: 11/14/2009 #DD 490337

JOHN J. CAIN MY COMMISSION # DD 490337 EXPIRES: November 14, 2009 Bonded Thru Notary Public Underwriters

(This area for notarial seal)

mandez, , ORCOOK COUNTY CLORK'S OFFICE Prepared By: Brielle Pernandez, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212