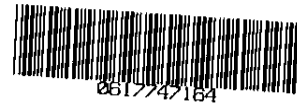


Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

UNOFFICIAL COPY

After Recording Return To:

~~E-LOAN, INC.~~
~~FINAL DOCS DEPT.~~
~~5875 ARNOLD ROAD~~
~~SUITE 100~~
~~DUBLIN, CA 94568~~



Doc#: 0617747164 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/26/2006 12:32 PM Pg: 1 of 3

This Instrument Prepared By:

ANA-MARIA ROAT
E-LOAN, INC.
5875 ARNOLD RD. SUITE 100
DUBLIN, CA 94568

LOAN #: E0155831

307088
7999

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto the

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

, a corporation organized and

existing under the laws of

(herein "Assignee"),

whose address is

a certain Mortgage dated **JUNE 20, 2003**
John A. Mayer

, made and executed by

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

upon the following described

property situated in **Cook**

County, State of **ILLINOIS**

See legal description attached hereto and made a part hereof.

Parcel ID#: **14-07-212-001-0000**

Property Address: **1835 West Balmoral
Chicago, IL 60640**

such Mortgage having been given to secure payment of **\$50,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. _____, at page _____
of the _____ Records of **Cook**

(or as No. **0323222049**)
8/20/03 County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Yes
3
Yes
to

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

6/27/2003

E-LOAN, INC., A DELAWARE CORPORATION

By: *June Barker*
(Signature)

JUNE BARKER
FUNDING SUPERVISOR

Eric Nordseth

Attest

Seal:

Property of Cook County Clerk's Office

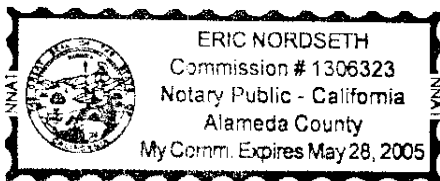
State of CALIFORNIA

County of ALAMEDA

The foregoing instrument was acknowledged before me this 6/27/2003 by

June Barker, of E-LOAN, INC., A DELAWARE CORPORATION

, on behalf of the said corporation.



Eric Nordseth

UNOFFICIAL COPY

EXHIBIT A

PARCEL ID : 14-07-212-001-0000

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE WEST 1/2 OF LOT 11 AND LOT 12 IN BLOCK 1 IN NIKOLAUS MILLER'S SUBDIVISION OF THE EAST 511 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

THIS PROPERTY IS OWNED BY OR VESTED IN :

JOHN A. MAYER

Property of Cook County Clerk's Office