

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0617749050 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2006 12:28 PM Pg: 1 of 3

Loan No.  
000000001609135920

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS**, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James C Booker And Bernadine Booker, its/his/her/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage, bearing the date of January 26, 2004, and recorded on January 30, 2004, in Document 0403035141 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN # 26061170360000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8948 S ESSEX AVE, CHICAGO, IL, 60617-0000

Witness my hand and seal May, 9, 2006.

CHASE HOME FINANCE LLC  
SUCCESSOR BY MERGER TO  
CHASE MANHATTAN MORTGAGE CORPORATION

  
Shirley Harris  
Vice President

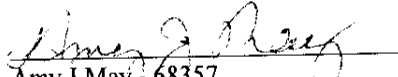


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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 9, 2006.

  
Amy J May - 68357  
Notary Public  
Lifetime Commission



Prepared by: Wanda K Smith  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001609135920

County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 723380285



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

of COOK

[Name of Recording Jurisdiction]:

LOT 142 IN BESSEMER PARK ADDITION A SUBDIVISION OF LOTS 1 TO 30  
IN BLOCK 2; LOTS 1 TO 31 IN BLOCK 3; LOTS 1 TO 47 IN BLOCK 4;  
LOTS 1 TO 48 IN BLOCK 5; LOTS 1 TO 48 IN BLOCK 6; AND LOTS 1 TO  
21 AND 28 TO 48 IN BLOCK 7 IN IRA HOMES ADDITION TO SOUTH  
CHICAGO BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTH-  
WEST 1/4 OF SECTION 6 TOWNSHIP 37 NORTH RANGE 15 EAST OF THE  
THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LANDS) IN COOK COUNTY  
ILLINOIS. P I N 26-06-117-036

Property of Cook County Clerk's Office