FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL



0617749031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/26/2006 12:24 PM Pg: 1 of 2

Loan No. 000000001614062655

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage nereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof shereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rodolfo M Guevarra And Roseriza D Guevar a, ts/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 28, 2003, and recorded on July 8, 2003, in Document 0318942236 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 16194090030000 LOT 40 IN BLOCK 10 IN WALTER G. MCINTOSH METROPOLITAN ELEVATED SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECLMBER 12, 1922 AS DOCUMENT 7745156 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaning. Clark's Office

Address(es) of premises: 1807 EUCLID AVE, BERWYN, IL, 60402-0000

Witness my hand and seal May, 31, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Vice President



IL00.DOC 09/05

0617749031 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 31, 2006.

Ruth Beeson - 39308 Notary Public

Lifetime Commission

Loan No: 000000001614062655

Of County Clark's Office

780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: MERS Phone, if appli

Record & Return to: Chase Home Finance LLC

Prepared by: Victoria Townes



