

Recording Requested By:
WASHINGTON MUTUAL BANK

UNOFFICIAL COPY

When Recorded Return To:



WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0617756073 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2006 08:52 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CLIENT 150 #:8415010571 "VINCENT" Lender ID:F50/040/1694929134 Cook, Illinois PIF: 05/02/2006
MERS #: 100016500003293221 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC holder of a certain mortgage, made and executed by RAJU VINCENT, AMBIKA M RAJU, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GN MORTGAGE, LLC, A WISCONSIN LIMITED LIABILITY COMPANY, in the County of Cook, and the State of Illinois, Dated: 02/02/2004 Recorded: 02/05/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0403633054, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 1/2 OF LOT 3 IN BLOCK 4 IN DEVON AVENUE ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 15 ACRES) IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Assessor's/Tax ID No. 10-36-325-011-0000

Property Address: 6444 N. FRANCISCO AVE, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC
On May 26th, 2006

By: 
J Tate, Lien Release Assistant Secretary

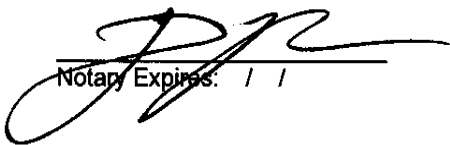
S-L
SY
P2
SN
M.Y.
AGW

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STATE OF Florida
COUNTY OF Duval

On May 26th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



D. Pekusic
Commission # DD435407
Expires May 30, 2009
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office