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WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0617756080 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/26/2006 08:52 AM Pg: 1 of 2



## SATISFACTION

WASHINGTON MUTUAL - C LIENT 150 #:8009349823 "LITCHENSTINE" Lender ID:G50/619/8009349823 Cook, Illinois PIF: 05/01/2006 MERS #: 100023800000258°26 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIS FRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE CORPORATION holder of a certain mortgage, made and executed by DENNIS A LITCHENSTINE, originally to SOURCE ONE MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 08/05/1994 Recorded: 08/15/1994 in Book/Reel/Liber: N/A Page/Folio: In/A as Instrument No.: 94-720972, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot four (4) in Hallmark Homes resubdivision of lots 1, 3, 4 and 5 in Munday's addition to Chicago in teh east half (1/2) of the southeast QUARTER (1/4) OF SECTION 36, Township 4' North, Range 12, East of the Third Principal meridian, according to Plat Thereof registered in the Office of the Registrat of Cities P.I.N. 09-36-407-029

Assessor's/Tax ID No. 09-36-407-029-0000

Property Address: 6734N HARLEM AVE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly fire juted the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MICRTGAGE CORPORATION On May 30th, 2006

J TATE, Lien Release Assistant Secretary

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SATISFACTION Page 2 of 2

## UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval** 

On May 30th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J TATE, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal

Miriam E. Hapner Commission # DD365383 Expires October 24, 2008

Bonded Troy Pain - insurance, incl. dust 2008 for notarial seal)

TODORAN OF COOK COUNTY CLORA'S OFFICE Prepared By: Ann Inmon, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937