

UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0617705195 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2006 12:46 PM Pg: 1 of 1

After Recording Return To
KEMPER MORTGAGE, INC.
2 PRESTIGE PLACE STE. 450
MIAMISBURG, OHIO 45342

485389

2 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2699

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

American Brokers Conduit

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 6, 2006
executed by JOHN J EICHSTAEDT AND SUSAN D EICHSTAEDT, JOINT TENANTS

to KEMPER MORTGAGE, INC.
a corporation organized under the laws of the State of OHIO
and whose principal place of business is 2 PRESTIGE PLACE STE. 450, MIAMISBURG, OHIO
45342

and recorded as Document No. *0617705194*, Book _____, and Page Number _____, by the County
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 17 EXCEPT THE SOUTHWESTERLY 10 FEET THEREOF AS MEASURED ON A LINE PERPENDICULAR TO THE NORTHEASTERLY
LINE OF LOT 16 AND EXCEPT THE EAST 5 FEET THEREOF IN BLOCK 5 IN MICHAEL JOHN TERRACE UNIT 2 BEING A
SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

P.I.N.: 09-25-121-067

Commonly known as: 147 MICHAEL JOHN DRIVE, PARK RIDGE, ILLINOIS 60068
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is
\$ 297,000.00

STATE OF ~~ILLINOIS~~ *Ohio*
COUNTY OF ~~COOK~~ *Montgomery*

On *6 June 2006* before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared *John D Slaidins*

known to me to be the *manager of correspondence*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Dawn Osborn*
montgomery ~~COOK~~ County,
My commission Expires: *12-27-06*

KEMPER MORTGAGE, INC.

By: *John D Slaidins*
Its: *mgr corr lending*

Witness:

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 626
Chicago, IL 60602
312-849-4449

Skidmore
Park Ridge,
IL

MAIL TO

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