

# UNOFFICIAL COPY



Doc#: 0617706080 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2006 11:41 AM Pg: 1 of 2

ILLINOIS Mortgage # 455867-0

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOHN C. BONINO AND KURT M. ZACKRISON AND ROBERTO M. CATALDO, ALL UNMARRIED

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 26TH day of APRIL 1999, calling for \$472,500.00, and subsequently assigned to EMIGRANT SAVINGS BANK

and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC# 99501876, Page to the premises therein described as follows, to-wit:

1045 W. DAKIN STREET CHICAGO IL 60613

*FIN # 14-20-205-003-0000*

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT SAVINGS BANK has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 3RD day of JANUARY, 2006.

EMIGRANT SAVINGS BANK F/K/A  
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

*[Signature]*  
FILIPPO RUGGIERO, VICE PRESIDENT

*[Signature]*  
ATTEST: JENNIE GALINDO, ASST. TREASURER

WITNESS:

*[Signature]*  
*[Signature]*

STATE OF NEW YORK )

COUNTY OF NEW YORK)

I, **Maryann Monteserrato**, a Notary Public in and for said County in said State, hereby certify that **FILIPPO RUGGIERO** whose name as **VICE PRESIDENT** of **EMIGRANT SAVINGS BANK**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 3RD day of JANUARY, 2006.

This form was prepared by:

*[Signature]*  
**John Baccano**  
5 E. 42nd Street  
New York NY 10017

*[Signature]*

**MARYANN MONTESERRATO**  
Notary Public, State Of New York  
No. 01M06071158  
Qualified In New York County  
Commission Expires April 30, 2006

*yes  
J2  
yes  
CPM*

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**STREET ADDRESS:** 1045 W. DAKIN

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 14-20-205-003-0000

**LEGAL DESCRIPTION:**

THE WEST 18 FEET OF LOT 30 AND THE EAST 12 FEET OF LOT 31 IN GILBERT M. WEEK'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office