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Doc#: 0617706004 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/26/2006 08:24 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000317614002005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JILL M CAMPBELL

Property Address.....: 5030 N. LEAVITT #3,
CHICAGO,IL 60625

P.I.N. 14-07-306-041-1012

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/22/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 312241059, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of May, 2006.

Mortgage Electronic Registration Systems, Inc.

Melissa Rowland
Assistant Secretary

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QK

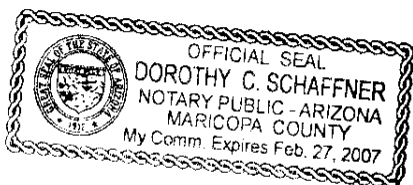
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Dorothy C. Schaffner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Melissa Rowland, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of May, 2006.



Dorothy C. Schaffner
Dorothy C. Schaffner, Notary public
Commission expires 02/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JILL M CAMPBELL
5030 N Leavitt St Apt 3
Chicago, IL 60625

Prepared By: Angela Gil
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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Prepared by: S. SLEBODA

AMERICA'S WHOLESALE LENDER

BRANCH #0000995
1011 WARRENVILLE RD. #115
LISLE, IL 60532-
(630)969-7600
Br Fax No.: (630)852-5700

DATE: 04/22/2003
CASE #:
DOC ID #: 000031761400600106
BORROWER: JILL M. CAMPBELL
PROPERTY ADDRESS: 5030 N. LEAVITT #3
CHICAGO, IL. 60625

LEGAL DESCRIPTION EXHIBIT A

TAX NUMBER: 14-07-306-041-1012

LEGAL DESCRIPTION:

UNIT 5030-3 IN THE MINNITT PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 65 FEET OF LOT 25 (EXCEPT THE WEST 8 1/2 FEET THEREOF) IN FRED H. WELSCH'S PARK VIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97490365, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

FHA/VA/CONV
Legal Description Exhibit A
1C4041XX (11/02)



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