

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
JOSE LOPEZ  
4925 S WHINSTER  
CHICAGO, IL 60609

Doc#: 0617706038 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2006 09:48 AM Pg: 1 of 2



## SATISFACTION

America's Servicing Company # 1247022454 "LOPEZ" Lender ID: U50002/65487233 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 holder of a certain mortgage, made and executed by JOSE LOPEZ, A MARRIED MAN, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 11/08/2004 Recorded: 12/22/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0435733087, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Legal Description: Lot 26 in block 42 in Chicago University subdivision in section 7, township 38 north, range 14 east of the third principal meridian, in Cook County, Illinois.

Permanent Index #'s: 20-07-217-021-0000 Vol. 416

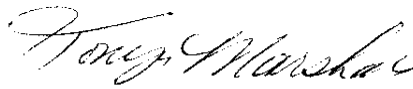
Property Address: 4959 South Winchester, Chicago, Illinois 60609

Assessor's/Tax ID No. 20-07-217-021-0000

Property Address: 4959 S WINCHESTER, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 POA: 03/21/2005 as Instrument No.: 0508022039  
On May 26th, 2006

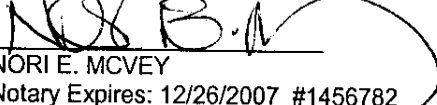
By:   
TONYA MARSHALL, Vice President Loan  
Documentation

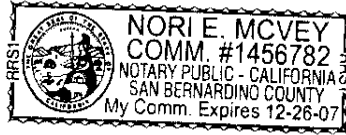
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STATE OF California  
COUNTY OF San Bernardino

On May 26th, 2006, before me, NORI E. MCVEY, a Notary Public, personally appeared TONYA MARSHALL, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
NORI E. MCVEY  
Notary Expires: 12/26/2007 #1456782



(This area for notarial seal)

Prepared By: Sunshine Lomiguez (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office