OFFICIAL COPY LIS PENDENS NOTICE

STATE OF ILLINOIS **COOK COUNTY**

Doc#: 0617710107 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/26/2006 10:08 AM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

| W0606023 | | _ |
|--|----------------|----------------------------------|
| U.S. BANK NATIONAL ASSOCIATION |] | |
| AS TRUSTEE FOR CITIGROUP |] | |
| MORTGAGE LOAN TRUST, INC. FOR |] | |
| ASSET-BACKED PASS-THROUGH |] | |
| CERTIFICATES SERIES 2006-WMC |] | |
| v. Plaintiff, |] CASE | 06CH12479 |
| |] NO. | |
| SAJID ALI KHAN; STANFORD |] | |
| COURTS CONDOMINIUM |] | |
| ASSOCIATION; MORTGAGE | 1 | |
| ELECTRONIC REGISTRATION | h | |
| SYSTEMS, INC.; WELLS FARGO BANK, | Y/, | |
| N.A., SUCCESSOR BY MERGER WITH | | |
| WELLS FARGO HOME MORTGAGE, INC.; | 1 (7) | |
| UNKNOWN OWNERS and | 1 | |
| NON-RECORD CLAIMANTS | j | |
| Defendants. |] | 0. |
| * *C PV | NATIONAL CO | 74, |
| LISPE | ENDENS | ' \(\mathcal{G} \) |
| | | 0, |
| I, the undersigned, do hereby certify that the above | entitled cause | for foreclosure was filed on the |

LIS PENDENS

| I, the undersigned, do her | | day of |
|----------------------------|--|--------|
| JUN 2 3 2006 20 | and is now pending in said court and that the property affected by said cause is des | cribed |
| as follows: | | |

SEE ATTACHED LEGAL DESCRIPTION P.I.N. 14-06-218-014-1053,

- The names of all plaintiffs, defendants and the case number are set forth above. (i)
- The court in which the action was brought is set forth above. (ii)
- The names of the title holders of record are: Sajid Ali Khan (iii)
- The legal description is set forth above. (iv)
- The common address or location of the property is: 6111 North Damen Avenue Unit 4A Chicago IL 60659 (v)

0617710107 Page: 2 of 3

(vi) Identification of the mortgage sought to be foreclosed COPY

- a) Mortgagors: Sajid Ali Khan
- b) Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for WMC Mortgage Corp.
- c) Date of mortgage: September 30, 2005
- d) Date and place of recording: 10/28/2005 in the office of the Recorder of Deeds or Registrar of Titles
- e) Document number: 0530104117

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST, INC. FOR ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2006-WMC1
- (b) Said plaintiff claims a mortgage lien upon said real estate: 6111 North Damen Avenue Unit 4A, Chicago IL 60659
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- The names of the persons against within said claim is made are: SAJID ALI KHAN; STANFORD COURTS CONDOMINIUM ASSOCIATION; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; WELLS FARGO BANK N.A., SUCCESSOR BY MERGER WITH WELLS FARGO HOME MORTGAGE, INC.;
- (e) The legal description of said real estate appears above
- (f) The name and address of the person executing this notice ar pears below.

(g) The name and address of the person who prepared this notice appears below.

One of its attorneys

Prepared by and Mail to:

Freedman Anselmo Lindberg & Rappe LLC

1807 W. Diehl Rd. Naperville, IL 60563-1890.

630-983-0770 877-729-6734 630-983-7888 (fax)

Attorney No. Cook 26122, DuPage 42005, Kane 031-26232,

Peoria 1794, Winnebago 3802, IL 03126232

Steven Lindberg- 3126232, Louis Freedman- 3126104

Thomas Anselmo- 3125949, Robert Rappe- 6201817

Barbara Tchon

0617710107 Page: 3 of 3

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UNIT 4-A IN BUILDING "C" IN STANFORD COURTS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 8 TO 14 BOTH INCLUSIVE IN BLOCK 26 IN HIGH RIDGE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 6, 1973 AND KNOWN AS TRUST NO. 61530 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22582179; TOGETHER WITH AN UNDIVIDED 1.280 PERCENT IN CEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS, ALSO, RIGHTS AND EASEMEN'S APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS

SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

SOM CO

PERMANENT TAX NUMBER: 14-06-218-014-1053