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Doc#: 0617710127 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/26/2006 10:20 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE

PLAINTIFF,

-VS-

ELIZABETH WRIGHT; CRESENT COVE CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 06CH12484

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the labore 3 2006, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

ELIZABETH WRIGHT

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated November 10, 2003 made by ELIZABETH WRIGHT to MORTGAGE ELECTRONIC

Mortgage dated November 10, 2003 made by ELIZABETH WRIGHT to MORTGAGE, INC. and recorded January 27,

REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC. and recorded January 27,

2004 COOK COUNTY RECORDER'S OFFICE as document number 0402746199 having a legal description and common address as follows:

UNIT 535-2 IN CRESENT COVE CONDOMINIUM, AS DELIEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 38.00 FEET OF THE WEST 50.00 FEET OF LOT 7 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 5 AND 6 AND PART OF LOT 7 IN WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SUBDIVISION OF THE SOUTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SECTION OF COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 7, 1999 AS DOCUMENT DECLARATION OF CONDOMINIUM RECORDED PERCENTAGE INTEREST IN THE COMMON 99849513, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN AS 535 EAST 46TH PLACE, UNIT 2, CHICAGO, ILLINOIS 60653.

Permanent Index No.: 20-03-47.4-026-1002

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 42168

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