



Doc#: 0617711011 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2006 09:38 AM Pg: 1 of 3

1386789
33

PREPARED BY AND WHEN RECORDED RETURN TO:
CITI MORTGAGE, INC. DOC PROC
1000 TECHNOLOGY DRIVE MS321
OFALLON, MO 63368-2240

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**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 27281
INVESTOR LOAN NO. 002003645289
Date: JUNE 5, 2006

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FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
CITI MORTGAGE, INC.,
CITI MORTGAGE, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 5, 2006**
KATIE E. WEST, AN UNMARRIED PERSON executed by

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0617711011
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of (COOK) County, IL, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED SIXTY-TWO THOUSAND EIGHT HUNDRED AND 00/100
DOLLARS, with interest thereon from **JUNE 5, 2006**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

Attorneys: Title Guaranty Fund, Inc.
33 N. Dearborn, Suite 650
Chicago, Illinois 60602-3104
Tel: 772-1735

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 5 day of June 2008, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Legal Description:

PARCEL 1:

UNIT 310 IN THE 2700 CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 7 BOTH INCLUSIVE, IN H. O. MCDAID'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 5 ACRES OF OUTLOT 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020723157, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-44 AND S-38 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020723157.

COMMONLY KNOWN AS: 2700 NORTH HALSTED ST. #310, P-44 AND S-38, CHICAGO, ILLINOIS 60614
PERMANENT INDEX NUMBER: 14-29-407-105-1014

Permanent Index Number:

Property ID: 14-29-407-105-1014

Property Address:

2700 North Halsted St. #310, Storage #38 and PS #44
Chicago, IL 60614