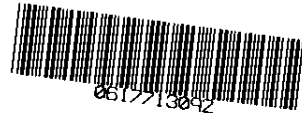


UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OF DEED OF



Doc#: 0617713092 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2006 01:26 PM Pg: 1 of 2

203-0007146

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

PATRICK J MULLINS JR AND BEVERLY FETTERS NKA BEVERLY J MULLINS,
HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 26 day of JULY 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0421904145 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

THE SOUTH 30 FEET OF LOT 27 IN BLOCK "D" IN THIRD ADDITION TO FREDERICK H BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT, BEING A SUBDIVISION OF BLOCK 5 AND THE WEST 1/2 OF BLOCKS 3 AND 8 IN HALL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-18-421-051

Address of premises: 6135 S NAGLE CHICAGO, IL 60638-4205

Witness hands and seal this 1st day of June 2006

Todd J. Niedermeier - Vice President

Joseph J. Kregul - Vice President/CFO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

sc
3-1
p-1
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2/10

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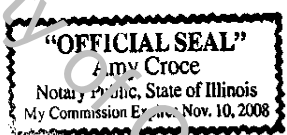
STATE OF ILLINOIS

COUNTY OF DUPAGE

I AMY CROCE, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/CFO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/CFO they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 2nd day of June, 2006.

My commission expires: Nov. 10, 2008



Amy Croce
AMY CROCE NOTARY PUBLIC

RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60563

TO

BEVERLY MULLINS
PATRICK MULLINS
6135 S NAGLE
CHICAGO IL 60638-4205

MAIL TO

Property Clerk's Office