## **UNOFFICIAL COPY**



Doc#: 0617713009 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/26/2006 07:39 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE BANK NA	<u> </u>
	(	"Bank") in
<u> </u>		
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto EASTERFAYE PAALAN AND RAMEL Q CALIBUGAR		
	and its/	his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 05/18/05 as Document Number 05 registered in the Recorder's/Registrars	, through or by a certain Mortga 15913105 Book NA Page	ge dated
the State of Illinois applicable to the prolegally described as follows, to-wit:	pperty, situated in said Courty ar	id State,
SEE ATTACHED		Office
Property Address: 157 HAZELNUT DR	STREAMWOOD	IL 60107

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511621846

Deed was filed.

PIN 06244140340000

Pyc Pys Hygs 0617713009 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/09/06

JPMORGAN CHASE BANK NA

TAPA PAKED

Its: Mortgage Officer

Attest:

TONYA HUMPHRE

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JULIE J: WEDDINGTON
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires 7-2-2007

This instrument was prepared by: TONYA HUMPHREY

00414511621846

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER

PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

RAMEL Q CALIBUGAR AND EASTERFAYE PAALAN, HUSBAND AND WIFE NOT IN TENANCY IN COMMON NOT IN JOINT TENANCY BUT AS TENANTS BY THE ENTIRETY

## **Legal Description**

THAT PART OF LOT 6 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE LAT THEREO? RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6 IN BLOCK 20, THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 6 IN BLOCK 20, A DISTANCE OF 44.88 FEET, THENCE NORTH 89 DEGREES 56 MINUTES 54 SECONDS EAST, A DISTANCE OF 58.07 FEET, THENCE SOUTH 00 DEGREES 04 MINUTES 00 SECONDS EAST, A DISTANCE OF 44.90 FEET, TO A POINT ON THE SOUTH LINE OF SAID LOT 6 IN BLOCK 20. THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST. ALONG SAID SOUTH LINE. A DISTANCE OF 58.10 FEET, TO THE PLACE OF OUNT CIONTS OFFICE BEGINNING, IN COOK COUNTY, ILLINOIS.