

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/09/06

JPMORGAN CHASE BANK NA

By:

Tara Baker

TARA BAKER

Its: Mortgage Officer

Attest:

Tonya Humphrey

TONYA HUMPHREY

Its: Authorized Officer

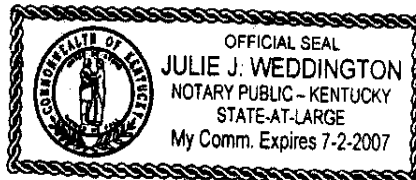
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Julie J. Weddington

Notary Public



My Commission Expires:

This instrument was prepared by: TONYA HUMPHREY

00414511621846

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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RAMEL Q. CALIBUGAR AND EASTERFAYE PAALAN, HUSBAND AND WIFE
NOT IN TENANCY IN COMMON NOT IN JOINT TENANCY BUT AS TENANTS
BY THE ENTIRETY

Legal Description

THAT PART OF LOT 6 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE LAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6 IN BLOCK 20, THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 6 IN BLOCK 20, A DISTANCE OF 44.88 FEET, THENCE NORTH 89 DEGREES 56 MINUTES 54 SECONDS EAST, A DISTANCE OF 58.07 FEET, THENCE SOUTH 00 DEGREES 04 MINUTES 00 SECONDS EAST, A DISTANCE OF 44.90 FEET, TO A POINT ON THE SOUTH LINE OF SAID LOT 6 IN BLOCK 20, THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 58.10 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office