Document Prepared By: ILMRSD-5 UNOFFICIAL COPYRONALD E. MEHARG

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005

770-753-4373

Project#: 708WFHM

Reference #: 708-0033200478

* 7 0 8 - 0 0 3 3 2 0 0 4 7 8 * Secondary Reference #: 20060624 (R045) PIN/Tax ID #: 06-08-111-05-101

Property Address:

1782 KELBERG AVENUE

HOFFMAN ESTATES, IL 60192

Doc#: 0617715003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/26/2006 11:47 AM Pg: 1 of 2

Document #: 0328341025

VICE PRES. LOAN DOCUMENTATION

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by nerger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does not be received as a discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): FAISAL MUSTAFA AND MONA SULFAN, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$231,667.00

Date of Mortgage: 10/3/2003

Date Recorded: 10/10/2003

Comments:

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein,

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/09/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

LINDA GREEN

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

On this date of 06/09/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Reij Neum

Notary Public:

PAMMA NOTARI NOT

RAJ PARMAR Notary Public - Georgia Fulton County My Comm. Expires Feb. 26, 2010

BATCH of _/9

Start Start

0617715003 Page: 2 of 2

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EXHIBIT "A"

Unit 49-02 in Canterbury Fields Condominium, as delineated on a survey of the following described parcel of real estate:

Part of certain lots in Canterbury Fields Subdivision, being a division of part of the West balf of Fractional Section 5, the East half of Fractional Section 6, the Northwest quarter of Section 8, all in Township 41 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded December 18, 2001 as Document 0011203549, which survey is attached as Examilit "A" to the Declaration of Condominium recorded June 18, 2002 as Document No 0020681352, as amended from time to time, together with its undivided percentage interest in the common elements, in the Village of Hoffman Estates, Cook County, Individe.

Common Address: 1782 Ke berg Avenue, Hoffman Estates, IL 60192

Permanent Index No.: 06-08-100-002, 06-08-111-001, 06-08-110-001

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND E SEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENTCH HERELY.

708-0033200478 Cook, 14