

# UNOFFICIAL COPY

CODING & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527



Doc#: 0617716061 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/26/2008 02:23 PM Pg: 1 of 3

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Deza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 082703

Loan Number: NK-151267

*F115196700*

Please record in place of original

350\_2301

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That US MORTGAGE, A NEVADA CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DANIEL RAMIREZ, JR. AND EVELYN RAMIREZ AND EMILIO MALDONADO AND PAULA MALDONADO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: *An # 18-36-317-022* Instrument/Document No. 03134642  
Property Address: 8542 77TH COURT  
BRIDGEVIEW IL 60455

**RECORD THIRD**

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto *the Bank of New York as Trustee for the certificate holders*

*of the RePerforming Loan REMIC Trust certificates Series 2003 R3 (Assignee) all beneficial interest* in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 134 IN FRANK DE LUGACH'S GERTRUDE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: PERM TAX# 18-36-317-022-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the *2nd* day of *Sept.* A.D. 2003.

Attest: *Wendy Miller*  
WENDY MILLER  
ATTESTOR

US MORTGAGE, A NEVADA CORPORATION  
By: *Marylin Mancini*  
MARYLIN MANCINI  
VICE PRESIDENT

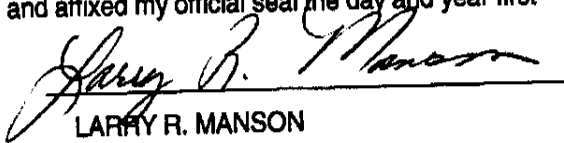


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THE STATE OF NEVADA  
COUNTY OF CLARK

On this the 2nd day of Sept A.D. 2003, before me, a Notary Public, appeared MARYLIN MANCINI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of US MORTGAGE, A NEVADA CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said MARYLIN MANCINI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
LARRY R. MANSON  
MY COMMISSION EXPIRES \_\_\_\_\_

Assignee's Address:  
\_\_\_\_\_  
\_\_\_\_\_

Assignor's Address:  
5825 WEST SAHARA AVENUE, SUITE L  
LAS VEGAS, NV 89146



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SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4  
SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-06-1089

Property of Cook County Clerk's Office

**BOX 70**