

UNOFFICIAL COPY



Doc#: 0617717085 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2006 04:06 PM Pg: 1 of 1

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 18102186

The undersigned certifies that it is the present owner of a mortgage made by **ANTHONY G. SMITH** to **ARGENT MORTGAGE COMPANY, L.L.C.** bearing the date 04/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0425827002

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

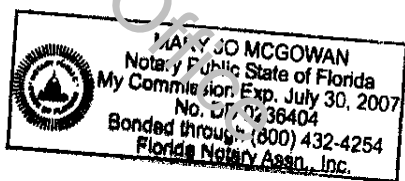
LOTS 24 AND 25 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 1 IN FORDHAM'S TO CORNELL A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE CHICAGO, NEW YORK CENTRAL AND ST. LOUIS RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 1112 E. 81ST PL. CHICAGO, IL 60619
PIN# 20-35-119-073

dated 06/16/2006
CHASE HOME FINANCE, LLC

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/16/2006 by CRYSTAL MOORE the VICE PRESIDENT of CHASE HOME FINANCE, LLC on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MCG
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NB