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Doc#: 0617717030 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2006 11:19 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

JP MORGAN CHASE NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-CB5 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **JUAN SERRANO, A BACHELOR**, to **ARGENT MORTGAGE COMPANY, LLC**, dated **4/19/2004** recorded in the Official Records Book under Document No. 0413165063, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$178500** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 3730 W 60th Place, Chicago, IL 60629, being described as follows: LOT 36 IN BLOCK 9 IN FABIAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL: A.P.N.: 19-14-310-034-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this May 26 2006.

3730 W 60th Place, , Chicago, IL 60629

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**JP MORGAN CHASE NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE  
LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-CB5 BY AND THROUGH ITS ATTORNEY IN  
FACT, LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters

NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
May 26 2004

My Commission Expires:



J. Betancourt  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Juan Serrano, 3730 W 60th Pl, Chicago, IL 606293917  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089