



Doc#: 0617718040 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2006 02:29 PM Pg: 1 of 3

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

Return To:

New Century Mortgage Corporation  
18400 Von Karman, Ste 1000  
Irvine, CA 92612

Prepared By:

06-1127042775

New Century Mortgage Corporation  
18400 Von Karman, Suite 1000,  
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612

does hereby grant, sell, assign, transfer and convey unto Deutsche Bank National Trust Company, as trustee for Morgan Stanley Loan Trust 2006-NC2, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated November 15, 2005  
TIMMY JONES

, made and executed by

to and in favor of New Century Mortgage Corporation  
property situated in COOK  
See Legal Description Attached Hereto and Made a Part Hereof

upon the following described  
County, State of Illinois:

Parcel ID#: 20-23-118-033-1001 Mkt# 0534842096 Rec 12-14-05  
Property Address: 6504 S MINERVA AVE 1N, CHICAGO, IL 60637-  
such Mortgage having been given to secure payment of ONE HUNDRED SIXTY-FIVE THOUSAND SEVEN HUNDRED FIFTY AND 00/100 (\$ 165,750.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the County Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment  
11/97

VMP-995W(IL) (0109) Amended 6/00  
Page 1 of 2 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291

1004405833

06-7001 1063

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 22, 2005**

M. A. [Signature]  
Witness

New Century Mortgage Corporation  
(Assignor)

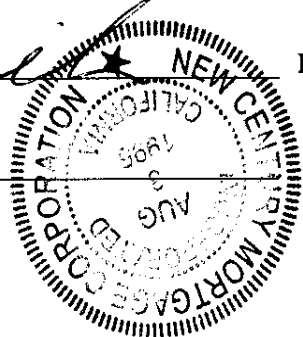
Maria [Signature]  
Witness

By: [Signature: Steve Nagy]  
(Signature)

**Stephen L. Nagy / V.P. \Records Management**

Attest **Azin Rahmanpanah**

Seal:



Property of Cook County Clerk's Office

State of California  
County of Orange

This instrument was acknowledged before me on **November 22, 2005**  
by **Stephen L. Nagy / V.P. \Records Management**

as  
**New Century Mortgage Corporation**

of

Azin Rahmanpanah

# UNOFFICIAL COPY

PARCEL 1:

UNIT 6504-1 IN THE PARK SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN BLOCK 2 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010780630, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010780630.

14-06-7001

Property of Cook County Clerk's Office