

# UNOFFICIAL COPY



Doc#: 0617718052 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2006 02:41 PM Pg: 1 of 2

Property of Cook County Clerk's Office

*Return to*  
COLLINS & ASSOCIATES P.C.  
16W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

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**Above space for Recorder's Use Only**

Loan # 106305817

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for The Lending Group, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Bank of New York as Trustee for the Certificate Holders CWABS Inc. Asset Backed Certificates, Series 2006-1 all interests in and under that certain Mortgage dated 11/1/2005 executed by

Warnell Robinson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for The Lending Group, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/17/2005 as Document Number 0532139029 and which Mortgage covers the following described property, to-wit:

LOT 17 IN BLOCK 3 IN MCKEY'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-4628 10/2

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Commonly known as: 7240 S. Carpenter Street  
Chicago, IL 60621

PIN 20-29-210-035

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its \_\_\_\_\_ and attested by its \_\_\_\_\_ and its corporate seal affixed hereto this \_\_\_\_\_ day of JUN 13 2006, 20\_\_\_\_.

Mortgage Electronic Registration Systems, Inc. as nominee for The Lending Group, Inc.

By: Amanda Farrar Attest: Edward Hartnett  
AMANDA FARRAR, ASSISTANT VICE PRESIDENT Edward Hartnett, Assistant Secretary

STATE OF TEXAS  
COUNTY OF COLLIN

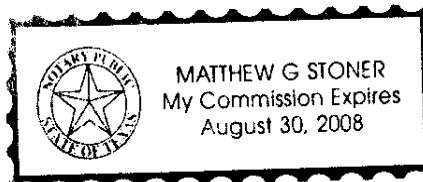
SS

I, Matthew G Stoner, the undersigned Notary Public, do hereby certify that ~~AMANDA FARRAR, ASSISTANT VICE PRESIDENT~~ and ~~Edward Hartnett, Assistant Secretary~~ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Matthew G Stoner  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-06-4628  
In Cook County BOX 70



BOX 70

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