

# UNOFFICIAL COPY



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Doc#: 0617726004 Fee: \$32.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/26/2006 09:20 AM Pg: 1 of 5

**RECORD AND RETURN TO:**  
Attn: Paid Accounts Dept. #410  
Chase Home Finance LLC  
10790 Rancho Bernardo Road  
San Diego, CA 92127

Return To:

Blake Thiesse

New Century Mortgage Corporation  
18400 Von Karman, Suite 1000  
Irvine, CA 92612

Prepared By:

New Century Mortgage Corporation  
18400 Von Karman, Suite 1000,  
Irvine, CA 92612

21 514120

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto

Chase Home Finance LLC  
10790 Rancho Bernardo Road (herein "Assignee"),  
San Diego, CA 92127  
a corporation organized and existing under the laws of \*  
whose address is \*  
a certain Mortgage dated June 8, 2005 , made and executed by  
KEVIN F. QUINN and DENISE M. QUINN, Joint Tenants

to and in favor of New Century Mortgage Corporation  
property situated in COOK  
See Legal Description Attached Hereto and Made a Part Hereof

upon the following described  
County, State of Illinois:

Parcel ID#: 19-35-307-042-0000  
Property Address: 3747 W 83RD PL, CHICAGO, IL 60652  
such Mortgage having been given to secure payment of EIGHTY-FIVE THOUSAND AND 00/100  
(\$ 85,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A , at page N/A (or as No.  
0516746019) of the County Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment  
11/97

VMP-995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 14, 2005**

*Chau Dang*  
Witness

**Chau Dang**

Witness



New Century Mortgage Corporation

(Assignor)

*[Signature]*

(Signature)

**Stephen L. Nagy / A.V.P. \Vault Services**

Attest **Erika Reyes**

Seal:

State of California  
County of Orange

This instrument was acknowledged before me on **June 14, 2005**  
by **Stephen L. Nagy / A.V.P. \Vault Services**

as  
**New Century Mortgage Corporation**

of

\_\_\_\_\_  
**Erika Reyes**

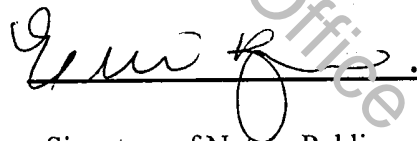
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

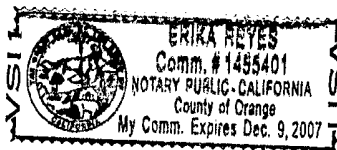
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **June 14, 2005** before me the undersigned **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Stephen L. Nagy, A.V.P./ Vault Services**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Erika Reyes**  
**COMMISSION # 1455401**  
**COMMISSION EXPIRES:**  
**December 9, 2007**

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TICOR TITLE INSURANCE COMPANY  
**COMMITMENT FOR TITLE INSURANCE**

ORDER NO.: 2000 000568136 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE WEST 2/3 OF LOT 19 AND THE EAST 2/3 OF THE LOT 20 IN BLOCK 3 IN CLARK AND MARSTON'S SECOND ADDITION TO CLARKDALE BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the Notary Seal on the document to which this statement is attached reads as follows:

Name of Notary: ERIKA REYESDate Commission Expires: 12-9-07Commission Number: 1455401County of Commission: ORANGEState of Commission: CAManufacturer Number: US11Place of Execution: SAN DIEGO, CASignature: Chris Danaher Date: 6-1-06Firm Name: CHASE HOME FINANCE LLC