**UNOFFICIAL COPY** 



Doc#: 0617726174 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/26/2006 03:38 PM Pg: 1 of 2

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS INC. a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GVENUOLYN LEE & DWAYNE LEE AS JOINT TENANTS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage deed bearing date the JUNE **A.D.**, 2003 and recorded in the Recorder's Office of County, in the State of Illinois, in Book of Recruss on page , as Document No. <u>031824726</u>7 cook to the premises therein described, situated in the County of and State of Illinois. JEFF ULDRYCA IN TESTIMONY WHEREOF, The said hath hereunto caused his seal to be affixed as a lawful agent and afformey and attested by him duly acting for said this 23rd \_\_\_ day of JUNE State of Illinois COOK County JAMIE SURRIDGE in and for said County in the State aforesaid, DO HEREBY JEFF ULDRYCH **CERTIFY That** \_personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. 23RD \_ day of\_\_\_ VEN under my hand and seen this... "OFFICIAL SEAL" JAMIE SURRIDGE My Commission expires JAMIE SURRIDGE Notary Public, State of live 12-19-09/ My Commission Expires: 12/ iss AMÉRICAN GÉNÉRAL FINANCIAL SERVICES OF ILLINOIS INC This instrument prepared by\_\_\_ (Name) CRESTWOOD CENTER 13608 CICERO AVE STE C CRESTWOOD IL 60445 of Illinois

(Address)

\$36.00

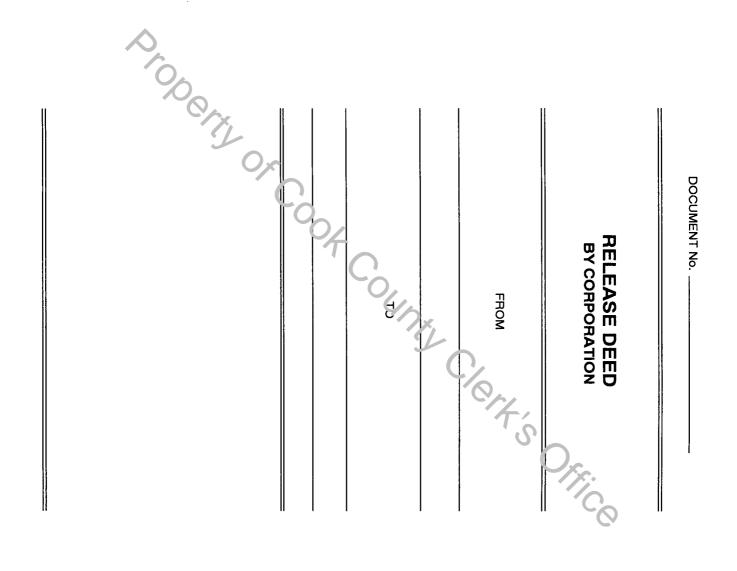
013-00025 (REV. 10-85) IL2511

2 pages

## **UNOFFICIAL COPY**

LOT TWELVE IN BLOCK SIN IN LINCOLN MANOR WEST BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION THIRTY FOUR, TOWNSHIP THIRTY SEVEN NORTH, RANGE THIRTEEN EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 24-34-402-014



<b>TAO</b>	SJAITINI
тір	
ADDRESS	
⊐IMAN	

AFTER RECORDING MAIL THIS INSTRUMENT TO