

# UNOFFICIAL COPY

Loan #26067117



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**PARTIAL RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATIONS (ILLINOIS)**

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**Doc#: 0617731161 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2006 12:04 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

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KNOW ALL MEN BY THESE PRESENTS, That First National Bank, of the County of Cook and State of Illinois, for and in consideration of the sum of \$10.00 the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MADISON HOMES PARTNERSHIP LLC**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage, Assignment of Rents, dated **01/06/2006**, and recorded in the Recorder's Office of Cook County, in the State of Illinois on **02/01/06**, as Document No(s). **0603240157 & 0603240158**. Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

LOTS 2, 3, 9, 10, 11, AND 12 BOTH INCLUSIVE, IN MELVIN K. MEYER ESTATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 2005, AS DOCUMENT NO. 0531434052, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 32-08-106-001-0000 Vol. 11 & 32-08-106-007-0000 Vol. 11

Address of premises: Lots 2, 3, 9, 10, 11, and 12, 19159 S. Riegel Rd, Homewood, IL 30430.

Witness our hands and seals this 18th day of May, 2006.

THIS IS A PARTIAL RELEASE ONLY OF THIS SPECIFIC MORTGAGE AND DOES NOT  
AFFECT OR DISCHARGE THE INDEBTEDNESS SECURED THEREBY.

By: Sandy Johnson  
Sandy Johnson  
Assistant Vice President Loan Operations

This instrument was prepared by Mindy Bell, Mail to GreatBanc Inc. 1615 Vollmer Road, Flossmoor IL 60422

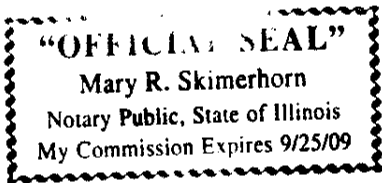
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State of Illinois }  
                          }SS  
County of Cook }

I, MARY R. SKIMERHORN, a notary public in and for said County, in the State aforesaid, do hereby certify that Sandy Johnson, personally known to me to be the Assistant Vice President Loan Operations of GreatBanc, Inc. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of May, 2006.



Mary R. Skimerhorn  
Notary Public

**AFTER RECORDING RETURN TO:**

Gregg A. Garofalo  
GREGG A. GAROFALO, P.C.  
150 N. Wacker Drive, Suite 2020  
Chicago, Illinois 60606

Property of Cook County Clerk's Office