# FIRST AMERICAN TITLE ORDER TO THE STATE OF T

**WARRANTY DEED** 

Return to:

Richard Wojnarowski Attorney At Law 11212 S. Harlem Avenue Chicago, IL. 60482

Mail Tax Bills to:

PATRICK J. AHERN 5415 N. Sheridan #5201 Chicago, IL. 60640



Doc#: 0617840197 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/27/2006 03:52 PM Pg: 1 of 3

THE GRANTOR, HUGH FARRINGTON, a single man never married, of the County of Cook, State of ILLINOIS for and in consideration of TEN DOLLARS (\$10.00) in hand paid. CONVEYS and WARRANTS to PATRICK J. AHERN, of 5415 N. Sheridan, Chicago, L. 60640

	solely in fee simple
8	as Tenants in Common
1	not as Tenants in Common but as Joint Tenants with rights of survivorship
1	not as Joint Tenants nor as Tenants in Common, but as Tenants by the Entirety,
the Gran	ntees being husband and Wife

The following described real estate, which is sixuate in the County of Cook, State of Illinois, to wit:

### SEE LEGAL DESCRIPTION ATTACHED

PIN: 14 08 203 017 1673

ADDRESS: 5415 N. Sheridan, Unit 5201, Chicago, IL. 60640

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **Subject to**: Covenants, conditions and restrictions of record; General Taxes for 2005, second installment, and subsequent years.

TO HAVE AND TO HOLD the above granted premises unto the grantee forever. Dated this 24 day of MAY, 2006.

**HUGH FARRINGTON** 

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## **UNOFFICIAL COPY**

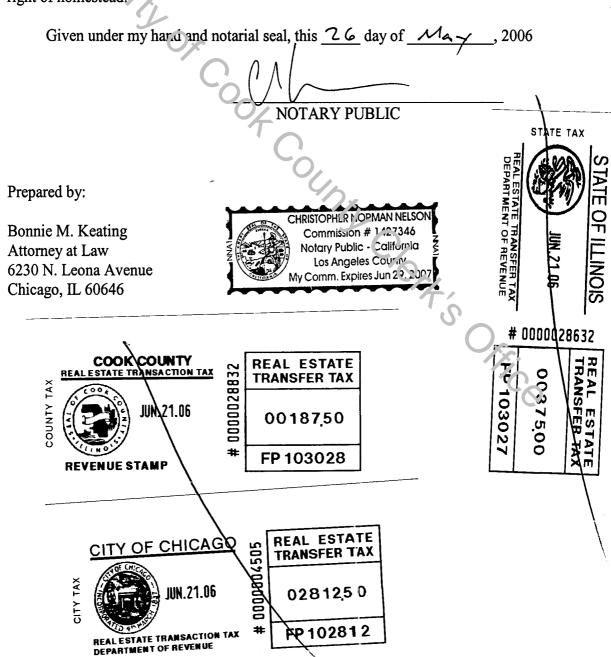
STATE OF CALIFORNIA

COUNTY OF Los Angelos

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person whose name is:

HUGH FARRINGTON, a single man never married

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein, including the release and waiver of the right of homestead.



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### **UNOFFICIAL COPY**

#### **Legal Description:**

UNIT 5201 IN PARK TOWER CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 AS DOCUMENT NO. 4229498, AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST FRACTIONAL HALF OF THE NORTHEAST. 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN\* 6/20, THAT IS 1,406.50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4, THENCE EAST AT RIGHT ANGELS TO THE SAID LEST LINE, 208.08 FEET; THENCE NORTH AT RIGHT ANGELS TO THE LAST COURSE, 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY LINE OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL HALF OF THE NORTHELS TO 1/4 CONDEMNED AS PART OF SHERIDAN ROAD) ALL THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS