SERTIFICATE OF RELEASE

UNOFFICIAL COF

Date:	۸۶	/17	/06
Date:	UD,	/ 1 / .	700

Title Order No.: 06-07844

Doc#: 0617841069 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/27/2006 02:56 PM Pg: 1 of 2

(1) Name of Mortgagor(s):
 Theodore S. Collins and
 Jennifer Collins, in joint
 tenancy;

(2) Name of Mortgagee: BANK UNITED FSB;

(3) Mortgage Recorded Document No. 0506941176;

The above referenced mortgage
has been paid in accordance with the payoff statement received from:
BANK UNITED F:B, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mcrtgage is as follows: See Attached Legal Description

Permanent Index Number: 11-19-223-024-1001

Common Address: 906 1/2 MICHIGAN AVE., EVANSTON, 11 60202

LAWYERS TITLE INSURANCE, CORPORATION

Ву

Signature of Officer or Representative

JEAN DEPKON

State of Illinois}

County of cook

SS

This Instrument was acknowledged before me on 05/17/06 by JEAN DEPKON as Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires:

Prepared and return to: LAWYERS TOTAL INSURANCE CORP.

5750 OLD RD., #300

SKOKIE, IL 60077

847-966-8660 FAX: 847-966-8**6**97

7 OFFICIAL SEAL KHALETA MAGEE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/17/09

Lawyers Unit#05694 Case#___

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UNOFFICIAL COPY

Property Address: 906 1/2 MICHIGAN AVE.

EVANSTON, IL 60202

21.2.5101.7 22 0000

PIN #: 11-19-223-024-1001

UNIT 906-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS NUMB. SINCIPAL

OR COOK COUNTY CRAKES OFFICE IN STONELEIGH MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC'ATENT NUMBER 23637601 IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS