

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0617842042 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/27/2006 09:01 AM Pg: 1 of 2

Date: 06/01/06

Order Number: 1409 ST5087166

4014 no abs  
Mundell CTRC  
ST5087166

1. Name of mortgagor(s): MICHAEL T DUIGAN AND RANDY ROGELS
2. Name of original mortgagee: CHICAGO PATROLMEN'S FCU
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0316141151
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-08-209-009-0000  
Common Address: 5463 N MARMORA AVENUE, CHICAGO, ILLINOIS 60630

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: MARY MUNDELL  
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601  
Telephone No.: (312) 223-2800

Mary Mundell

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 6/1/06 by Mary Mundell as (officer for/agent of) Chicago Title Insurance Company.



Notary Public  
My commission expires on

Prepared by & Return to: MARY MUNDELL  
171 NORTH CLARK  
CHICAGO, ILLINOIS 60601

[Signature]  
(Signature of Notary)

Box 334

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**Legal Description:**

LOT 47 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 48 IN BLOCK 6 IN L.E. CRANDALL'S JEFFERSON SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN NORWOOD PARK AVENUE AND MILWAUKEE AVENUE, EXCEPT 70/100 ACRES SOUTH AND ADJOINING BLOCK 1, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office