

Warranty Deed
Statutory (ILLINOIS)
General
(LLC to Corporation)

Doc#: 0617843125 Fee: \$28,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/27/2006 09:59 AM Pg: 1 of 3

THE GRANTOR(S)

Above Space for Recorder's use only

CAPITAL INVESTMENTS AND DEVELOPMENT, LLC., a Limited Liability Company

created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State c. ILLINOIS for and in consideration of the sum of (\$10) TEN DOLLARS, in hand paid, and pursuant to a thority given by the Board of DIRECTORS of said LLC, **CONVEYS** and **WARRANTS** to

PHILIP K. PARKER, JR.

the following described Real Estate situated in the County of in the State of Illinois, to wit:

UNIT NUMBER 1 IN 5720 S. MARTIN LUTHLR KING DRIVE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 16 FEET OF LOT 1 AND THE NORTH 22 FEET OF LOT 2 IN WEAGE'S SUBDIVISION OF THE SOUTH ½ OF 1 DTS 9, 10 AND 26 OF NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 13, 2006 AS DOCUMENT NUMBER 0616431024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFATENTS. . . .

ATTACHED LEGAL

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO:* General taxes for and subsequent years.

Permanent Index Number (PIN): 20-15-118-015-0000 (affects underlying property)

Address(es) of Real Estate: 5720 MARTIN LUTHER KING DRIVE, UNIT 1 CHICAGO, ILLINOIS 60637

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s); and to General Taxes for 2005 and subsequent years.

BOX 334 CTT

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UNOFFICIAL COP

In Witness Whereof, said Grantor has caused its name to be signed by its Managing Member, Stanley Smagala, this 21st day of June, 2006.

Stanley Smagala, Managing Member Capital Investments and Development, Inc.

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that Stanley Smagala personally known to me to be Managing Member of Capital Investments and Development, LLC., a Limited Liability Company and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Managing Member, has signed, sealed and delivered the said instrument, as his free and voluntary act, and as the free and voluntary act and deed of the Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of June, 2006.

Commission expires: 03-26-2009

NOTARY PUBLIC

This instrument was prepared by: John Farano, Jr., 7836 West 103rd Street, Palos Hills, Illinois 60465

MAIL TO:

PHILIP K. PARKER 5720 MARTIN LUTHER KING DRIVE, UNIT 1 CHICAGO, ILLINOIS 60637

SEND SUBSEQUENT TAX BILLS TO: PHILIP K. PARKER 5720 S. MARTIN LUTHER KING DRIVE, UNIT 1 CHICAGO, IL 60637

C/6/7/5

OR

Recorder's Office Box No.

STATE OF ILLINOIS



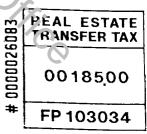
JUN.23.06

L ESTATE TRANSFER TAX DEPARTMENT OF REVENUE





REVENUE STAMP



CITY OF CHICAGO



JUN.23.06

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE



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STREET ADDRESS: 5720 SOUTH KING DRIVE ICIAL COPY

CITY: CHICAGO

HICAGO COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT NUMBER 1 IN 5720 S. MARTIN LUTHER KING DRIVE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 16 FEET OF LOT 1 AND THE NORTH 22 FEET OF LOT 2 IN WEAGE'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 9, 10 AND 26 OF NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 13. 2006 AS DOCUMENT NUMBER 0616431024; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SET 1 THE EXCLUSIVE RIGHT TO THE USE OF GARAGE G-1 AND G-2 AND PARKING SPACE P-7, LIMITED COMMON ELEMENTS A: SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERTO