

# UNOFFICIAL COPY



Doc#: 0617844038 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/27/2008 11:26 AM Pg: 1 of 5



Chicago Title Insurance Company  
**QUIT CLAIM DEED  
ILLINOIS STATUTORY**

Prepared By: Renee Kalman  
4818 W 137th St  
Crestwood, IL 60445

72002944 (3) g.4

Lawyers Title Insurance Corporation

THE GRANTOR(S), **JENA PROPERTIES LLC**, of the city of *Chicago* County of COOK, State of ILLINOIS for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM to **OMNI INVESTMENT LLC** (GRANTEE'S ADDRESS) 4818 WEST 137TH STREET, CRESTWOOD, Illinois 60445 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

(SEE ATTACHED RIDER FOR LEGAL DESCRIPTION)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 16-35-403-003, 007, 008, 009, 043, 044 AND 046  
Address(es) of Real Estate: **3721 SOUTH ST. LOUIS, CHICAGO, Illinois 60632**

Dated this 16 day of <sup>May</sup> ~~APRIL~~, 2006

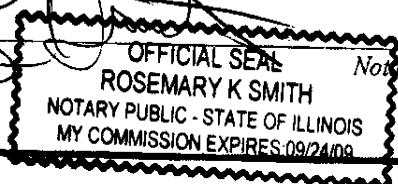
**JENA PROPERTIES LLC**

By: *Thomas DeKoven*  
*by Baglaa Craig, his attorney*  
*in fact*

STATE OF ILLINOIS, COUNTY OF COOK ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY**, that the above signed personally known to me to be the same person whose names are subscribed to the forgoing instrument, appeared before me this day in person acknowledged that they signed, sealed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act, for the uses and purposes therein set forth

Given under my hand and notarial seal this 16 day of <sup>May</sup> ~~April~~, 2006



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Title World Inc., f/k/a Varan Title  
4818 W. 137th Street  
Crestwood IL 60445

Order No: CG145725TW

Reference No: TW002485

**Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45**  
sub par. 4 and Cook County Ord. 93-0-27 par. 2

Date 6-12-06 Sign. [Signature]

**Exhibit "A"****PARCEL 1:**

THE SOUTH 66.46 FEET OF LOT 3, ALL IN WARREN'S SUBDIVISION OF PART OF ADAM SMITH'S SUBDIVISION OF PART OF J. H. REES' SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN REFERENCE BEING HAD TO PLAT RECORDED MARCH 10, 1923 AS DOCUMENT NO. 7834571.

**PARCEL 2:**

LOT 4 IN WARREN'S SUBDIVISION OF PART OF ADAM SMITH'S SUBDIVISION OF PART OF J. H. REES' SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE, 13 EAST OF THE THIRD PRINCIPAL MERIDIAN REFERENCE BEING HAD TO PLAT RECORDED MARCH 10, 1923 AS DOCUMENT NO. 7834571.

**PARCEL 3:**

LOTS 5, 6, AND THE NORTH 10 FEET OF LOT 7 IN WARREN'S SUBDIVISION OF PART OF ADAM SMITH'S SUBDIVISION OF PART OF J. H. REES' SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN REFERENCE BEING HAD TO PLAT RECORDED MARCH 10, 1923 AS DOCUMENT NO. 7834571.

**PARCEL 4:**

LOT 7 (EXCEPT THE NORTH 10 FEET THEREOF) IN WARREN'S SUBDIVISION OF PART OF ADAM SMITH'S SUBDIVISION OF PART OF J. H. REES' SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN REFERENCE BEING HAD TO PLAT RECORDED MARCH 10, 1923 AS DOCUMENT NO. 7834571.

**PARCEL 5:**

LOT 1 IN WARREN'S SUBDIVISION OF PART OF ADAM SMITH'S SUBDIVISION OF PART OF J. H. REES' SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN REFERENCE BEING HAD TO PLAT RECORDED MARCH 10, 1923 AS DOCUMENT NO. 7834571.

AND

ALL THAT PART OF WEST 37TH PLACE LYING NORTH OF AND ADJOINING SOUTH LINE OF LOT 1 PRODUCED EAST TO IT'S INTERSECTION WITH EAST LINE OF SAID LOT 1 PRODUCED SOUTH TO IT'S INTERSECTION WITH SOUTH LINE OF SAID LOT 1 PRODUCED EAST IN WARREN'S SUBDIVISION OF PART OF ADAM SMITH'S SUBDIVISION OF PART OF J. H. REES' SUBDIVISION IN SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BEING FURTHER DESCRIBED AS NORTH 31.14 FEET MORE OR LESS OF WEST 20.45 FEET MORE OR LESS OF EAST 317.62 FEET MORE OR LESS OF THAT PART OF WEST 37TH PLACE LYING WEST OF SOUTH HOMAN AVENUE.

**PARCEL 6:**

LOT 8 IN WARREN'S SUBDIVISION OF PART OF ADAM SMITH'S SUBDIVISION OF PART OF J. H. REES' SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN REFERENCE BEING HAD TO PLAT RECORDED MARCH 10, 1923 AS DOCUMENT NO. 7834571.

**PARCEL 7:**

LOT 1 IN THE RESUBDIVISION OF LOTS 1 TO 15 INCLUSIVE, LOTS 40 TO 45 INCLUSIVE AND LOTS 16 AND 39 (EXCEPT THE WEST 4.3 FEET OF SAID LOTS 16 AND 39) IN BLOCK 7 IN ADAM SMITH'S SUBDIVISION OF LOT 1 IN BLOCK 11 AND LOT 1 IN BLOCK 12 AND ALL OF BLOCK 17 IN J. H. REES' SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 35 LYING SOUTH OF ILLINOIS AND MICHIGAN

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CANAL ALL IN TOWNSHIP 39 NORTH, RANGE 13 OF BLOCK 17 IN J. H. REES' SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 35 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

**PARCEL 8:**

THAT PART OF THE VACATED WEST 37TH STREET LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD AND LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 1 IN THE RESUBDIVISION OF LOTS 1 TO 15 INCLUSIVE AND LOTS 16 AND 39 (EXCEPT THE WEST 4.3 FEET OF AS DOCUMENT LOTS 16 AND 39) IN BLOCK 7 IN ADAM SMITH'S SUBDIVISION OF LOT 1 IN BLOCK 11 AND LOT 1 IN BLOCK 12 AND ALL OF BLOCK 17 IN JAMES H. REES' SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ILLINOIS & MICHIGAN CANAL, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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1. General taxes for the year(s) 1995, 2004, 2005, 2006 and subsequent years.  
Permanent Tax / Assessor Parcel Number(s)  
16-35-403-003 (affects Parcel 2)  
16-35-403-007 (affects Parcel 5)  
16-35-403-008 (affects Parcel 6)  
16-35-403-009 (affects Parcels 7 & 8)  
16-35-403-043 (affects Parcel 3)  
16-35-403-044 (affects Parcel 4)  
16-35-403-046 (affects Parcel 1)

Cook County Clerk's Office

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## STATEMENT BY GRANTOR AND GRANTEE

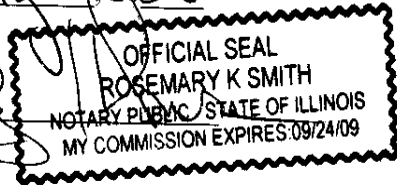
The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: May 14, 2006

Signature: Thomas Dekoven by  
Grantor or Agent  
Paloma Gray his attorney  
in fact.

Subscribed and sworn to me this 14 day of May, 2006

Notary Public



The Grantee or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

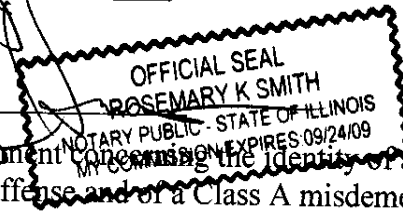
Dated: May 16<sup>th</sup>, 2006

Signature: \_\_\_\_\_  
Grantee

Signature: \_\_\_\_\_  
Grantee

Subscribed and sworn to me this 14 day of May, 2006

Notary Public



Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Lawyers Title Insurance Corporation TW002944