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Doc#: 0617844126 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/27/2006 03:37 PM Pg: 1 of 4

This Instrument Prepared By and after Recording Return To:

Steve Fenton, Esq. c/o LaSaña Business Credit, LLC 135 South LaSalle Street Suite 425 Chicago, Illinois 60603-4105



RELEASE OF REAL PROPERTY MORTGAGE

that LASALLE PRESENTS, THESE MEN BY ALL KNOWN BUSINESS CREDIT, LLC, a Delaware limited liability company, ("Lender"), for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QU'I CLAIM unto Mehui Shah and Varsha Shah, the individuals, all the right title, claim or demand whatsoever Lender may have acquired in, through that certain Real Property Mortgage dated March 25, 2003 and recorded with the Recorder of Deeds of Cook County, Illinois as Document No. 0030448413, and with respect to the premises legally described on Exhibit A attached hereto, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IST AMERICAN TITLE Order # 236183

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IN WITNESS WHEREOF, LASALLE BUSINESS CREDIT, LLC has caused these presents to be signed by its Senior Vice President, and Senior Counsel, this $\underline{22^{nd}}$ day of June, 2006.

LASALLE BUSINESS CREDIT, LLC

STEVE FENTON

Its SR. VICE PRESIDENT/SR. COUNSEL

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS IN COOK COUNTY, ILLINOIS.

First American Con-

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ACKNOWLEDGEMENT

STATE OF Illinois)	
COUNTY OF Cook)	
residing in said County and State Fenton the Senior Vice Presider Credit, LLC a Delaware limited litto be the same person whose instrument, appeared before me the signed and delivered said instrument as the free and voluntary actives and purposes therein set for	
GIVEN under my hand 2006.	and notarial seal this 22 nd day of June,
"OFFICIAL SEAL" MAJEDA SHALABI NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 11/22/2007	(Signature) Mase: Sugnature My Commission Expires:
	U _K

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EXHIBIT A-1

30448413

Legal Description

PARCEL 1:

UNIT 4802 IN 100 EAST HURON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90620265, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR MAINTENANCE, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH BY EASEMENT AND OPERATION AGREEMENT RECORDED OCTOBER 6, 1990 AS DOCUMENT 90487310.

No. ADDRESS: 100 EAST HURON, UNIT 4802, CHICAGO, ILLINOIS

PIN: 17-10-105-014-1200