JNOFFICIAL COPY

The State of Illinois

When recorded mail-to... Ameriquest Mortgage Company P.O. Box 11507. Santa Ana, CA 92711

Loan Number: 0057962532 - 9701

MAIL TO: FISHER and SHAPIRO, LLC 4201 Lake Cook Road Northbrook, I∟ 60062

This form was proported by Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9960

Doc#: 0617846034 Fee: \$30.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 06/27/2006 12:04 PM Pg: 1 of 4

at

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the WELLS FARCO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-WCW1 (herein "Assignee"),

whose address is

a certain Mortgage dated 04/29/04 , made and executed by

ERIC V COWLEY, a single man

to and in favor of ARGENT MORTGAGE COMPANY, LLC in COOK County, State of Illinois.

upon the following asscribed property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERECE"

Such Mortgage having been given to secure payment of one hundred two thousand eigh undred (\$ 102,850.00) fifty and 00/100

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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recorde)

05/21/04

Page 1 of 2

700-1IL (Rev 10/98)

Box 254

0617846034 Page: 2 of 4

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/04/2004 .

Ameriquest Mortgage Company

(Assignor)

Edgar Nevarez - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss

On 05/04/2004 before me, Charlene Maddox personally appeared Edgar Nevarez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

Official Seal
Chariene Maddox
Notary Public State of Illinois
My Commission Expires. May 20, 2007

WITNESS my hand and official seal.

Charlene Maduck

Loan Number: 0057962532 - 9701

(Seal)

0617846034 Page: 3 of 4

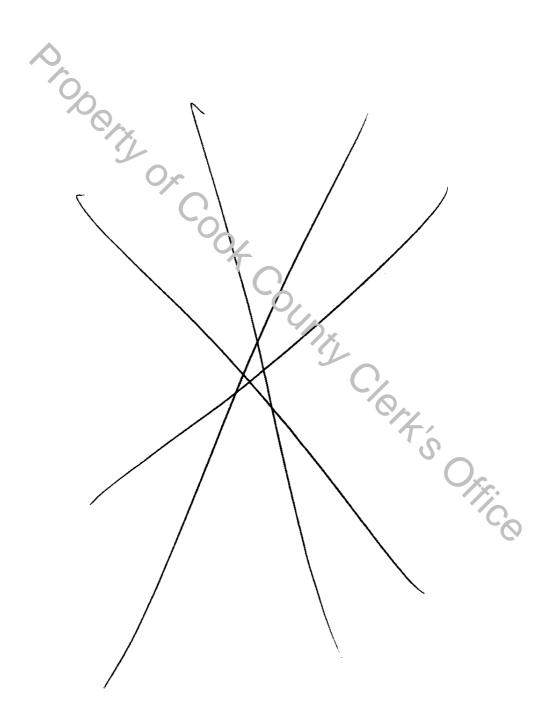
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BORROWER NAME: COWLEY

LOAN NUMBER: 0057962532 - 9701

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:



0617846034 Page: 4 of 4

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

UNIT 1802-1B IN THE KINGS WALK III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK III CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 94,533,560 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNER'S ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94,341,471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

Permanent Index #'s: 02-26-117-0(3 - 1097)

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dows, Property Address: 1802 Plum Grove #1B, Rolling Meadows, Illinois 60008