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Doc#: 0617847023 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/27/2006 07:32 AM Pg: 1 of 2

Return To: **RECORD AND RETURN TO:**
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980
(emc flow)

Prepared By: Brock Rauch

7500 W. Jefferson Boulevard
(800) 467-7096

14687583

ASSIGNMENT OF MORTGAGE 2318956

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, with

~~the~~ ~~Federal National Mortgage Association~~ (herein "Assignee"), a corporation organized and existing under the laws of whose address is a certain Mortgage dated June 14th, 2004, made and executed by Antonio R Roldan, and Gloria Roldan

* Mortgage Electronics Registration Systems, Inc. ("MERS")

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois: LOT 29 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 9 TO 15 BOTH INCLUSIVE IN EGANS SOUTH ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE WEST 30 ACRES OF THE NORTH 35 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 17322070290000

Property Address: 934 W 32nd St, Chicago, IL 60608-6616

such Mortgage having been given to secure payment of One Hundred Thousand Dollars and Zero Cents (\$ 100,000.00)

Recorded on 6/6/2004

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0421946099) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

1123812

Initials: _____



5/1
P-2
MVA

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2318956

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 24th, 2004

Susan Stuckey
Witness Susan Stuckey

Julie Seitz
Witness Julie Seitz

Attest
Maurisa Hufman
Seal:

Union Federal Bank of Indianapolis
(Assignor)

By: *Brock Rauch*
(Signature)
Brock Rauch, Supervisor

Commonwealth/State of Indiana

County of Allen

On this the 24th day of June, 2004, before me,

Ray Beeler

Brock Rauch

Supervisor

a corporation, and that he, as such Supervisor

authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name

of the corporation by himself as Supervisor

In witness whereof I hereunto set my hand and official seal.



Ray Beeler
Notary Public, Ray Beeler
A resident of Allen County
My commission expires: 11/11/11