## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date: 06/15/06

Order Number: ()

004368944

Doc#: 0617847242 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/27/2006 02:05 PM Pg: 1 of 2

GIT

- MANUEL AND YOLANDA VAZQUEZ 1. Name of mortgagor(s).
- 2. Name of original mortgagee: ARCHER BANK
- 3. Name of mortgage servicer (if any); ARCHER BANK
- Mortgage recording: Vol.:

Page:

Document No.: 0421132007

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its st coessor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of resuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows: Permanent Index Number: 13-36-107-075-0000 +076 Common Address: 2838 WEST LYNDALE AVENUE CHICAGO, IL 60647

Legal Description:

SEE ATTACHED LEGAL

Prepared Byr Mare to Greater Illinois Title Company

By: Ariel A. Robles

Address: 6458 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephoné No.: *(772*8/774-3500)

State of Illinois

This Instrument was acknowledged before me on 6/15/66 by Wind labby Illinois Title Company

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

**Notary Public** 

My commision expires on

Return to:

Prepared by: Ariel A. Robles REFINANCE

\$ "OFFICIAL SEAL" CLAUDIA BEST BEARMAN Notary Public, State of Illinois My Commission Expires 12/15/08 4000000000000000000000

C/O/X/S OFFICE

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CERTIFICATE OF RELEASE

## Legal Description:

THE EAST 1/2 OF LOT 25 AND LOT 26 IN BLOCK 1 IN J. JOHNSON JR.'S SUBDIVISION OF 10 ACRES IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office