## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JAMES LY (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0617848084 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/27/2006 01:49 PM Pg: 1 of 1

Loan#: 0124614223

RUS#: 614464



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, doet hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES E. STEPHENS AND PHYLLIS J. STEPHENS

Original Mortgagee: AMERIQUEST MORTGACE COMPANY

Mortgage Dated: JUNE 23, 2005

Recorded on: AUGUST 05, 2005 as Instrument No. 0521741113 in Book No. --- at Page No. --

Property Address: 181 GRISSOM, SCHAUMBURG, I. 20194-0000

County of COOK, State of ILLINOIS

PIN# 07-15-105-076

Legal Description: LOT 25 IN BLOCK 1, EXCEPT THE WEST 35 00 FEET, AS MEASURED PERPENDICULAR TO THE WESTERLY LINE THEREOF IN TOWN AND COUNTRY 1 AT HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TONWSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Tont's Office FOREGOING INSTRUMENT ON MAY 27, 2006

AMERIQUEST MORTGAGE COMPANY

By: JEFF L. HEMPHILL, VICE PRESIDENT

State of County of **CALIFORNIA** ORANGE

} ss.

On MAY 27, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B.IENI

IRIS B. JENKINS Comm. # 1449616 OTARY PUBLIC - CALIFORN Orange Cou My Comm. Expires Nov. 4, 2807