NOFFICIAL CO

Date: 06/14/06

Doc#: 0617853025 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/27/2006 07:48 AM Pg: 1 of 2

Order Number: 0

004370436

KATHLEEN KIRKPATRICK& CANDIS KIRKPATRICK 1. Name of mortgago₁(8):

2. Name of original mortgagee: RESIDENTIAL FINANCE CORP

3. Name of mortgage service: (i any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0420420025

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release A.J.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 15-34-416-002-0000 Common Address: 9143 GRANT AVENUE **BROOKFIELD, IL 60513**

Llegal Description: ACHED LEGAL

By: JENNIFER MESICK

Phy Clark's Office Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154

Telephone No.: -(708),449-6919

State of Illinois

Illinois Title Company.

State of Minois
County of
This Instrument was acknowledged before me on 614/06 by Jenniter
Mesick

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: JENNIFER MESICK

Return to:

KIRKPATRICK

BROOKFIELD, IL 60513

GCERTREL

\$ "OFFICIAL SEAL" CLAUDIA BEST BEARMAN Notary Public, State of Illinois My Commission Expires 12/15/08

0617853025 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

LOTS 21 AND 22 IN BLOCK 22 IN GROSSDALE, A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

