FOR PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED. UNOFFICIAL

0617855059 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/27/2006 08:12 AM Pg: 1 of 3

Loan No. 000000001621360802

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN B' THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the motigage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William G Finn, Kathleen M Finn, Husbar a And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 17, 2003, and recorded on April 28, 2003, in Document 0311546106 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of little is to wit:

PIN# 27324050010000 SEE ATTACHED LEGAL

ogether with all the appurtenance.

Address(es) of premises: 17946 DAVIDS LN, ORLAND PARK, IL, 60467-0062

TO MY hand and seal May, 9, 2006.

Tiffany Carroll Vice President

IL00 DOC 09/05

0617855059 Page: 2 of 3

UNOFFICIAL CC

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 9, 2006.

Debra Wrinkle - 59339

Notary Public

Lifetime Commission

Loan No: 000000001621360802

County of: Cook Investor No: 403

Investor Category: Investor Loan No: 1687179497

Prepared by: Brenda Newman Record & Return to: Chase Home Finance L

780 Kansas Lane, Suite P.O. Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377





0617855059 Page: 3 of 3

UNOFFICIAL COPY

LOT 65 IN EAGLE RIDGE ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 27-32-405-001-0000

F. Th.
J. 27-3

Proposition of Country Clark's Office