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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0617855089 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/27/2006 08:12 AM Pg: 1 of 3

Loan No.
000000001614076570

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Elizabeth P Shaffer, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of May 19, 2005, and recorded on June 8, 2005, in Document 0515902110 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 20192270080000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6623 S HONORE ST, CHICAGO, IL, 60636-0000

Witness my hand and seal May, 15, 2006.

JPMORGAN CHASE BANK, N.A.

Mark Ennis
Mark Ennis
Vice President



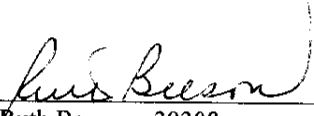
Handwritten notes and signatures in the bottom right corner, including the number 311 and various initials.

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 15, 2006.



Ruth Beeson - 39308
Notary Public
Lifetime Commission



Prepared by: Carolyn Walker
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001614076570
County of: Cook
Investor No: 529
Investor Category:
Investor Loan No: 111235995

Property of Cook County Clerk's Office

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61407657\1614076570
SHAFFER

LOT 39 (EXCEPT THE NORTH 5 FEET THEREOF) AND NORTH 11 FEET OF
LOT 38 IN BLOCK 60 IN SOUTH LYNNE, BEING A SUBDIVISION IN THE
NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 20-19-227-008-0000

Property of Cook County Clerk's Office