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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0617856059 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2006 08:41 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0706314093 "BOUDAKH" Lender ID:D74/003/0706314093 Cook, Illinois PIF: 05/17/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DONNA BOUDAKH, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 11/14/2005 Recorded: 11/18/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0532235370, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-27-300-013-0000

Property Address: 29 W 690TH LAKE ST, ELGIN, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

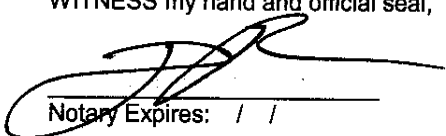
WASHINGTON MUTUAL BANK, FA
On May 26th, 2006

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On May 26th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



D. Pekusic
Commission # DD435407
Expires May 30, 2009
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

"L_C" CWAMT*05/26/2006 09:20:51 AM* WAMU03WAMU000000000000000003535466* ILCOOK* 0706314093 ILSTATE_MORT_REL *DP*DPWAMT*

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Exhibit A

H-57790

THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING NORTH OF THE ELGIN ROAD (U.S. 20) IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID EAST 1/2 THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4, 294.87 FEET FOR A PLACE OF BEGINNING, THENCE WEST 162.87 FEET ALONG THE NORTH LINE OF SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH 1 DEGREE 33 MINUTES WEST ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID EAST 1/2 515.6 FEET TO THE CENTER LINE OF PUBLIC HIGHWAY (U.S. 20) THENCE SOUTHEASTERLY ALONG SAID CENTER LINE 204.2 FEET TO A LINE WHICH IS PARALLEL WITH AND 294.87 FEET WEST OF THE EAST LINE OF SAID EAST 1/2 THENCE NORTH 1 DEGREE 33 MINUTES EAST ALONG A LINE WHICH IS PARALLEL TO AND 294.87 FEET WEST OF THE EAST LINE OF SAID EAST 1/2 643.4 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

P.I.N 06-27-300-013-0000

C/K/A 29 W690 LAKE STREET, ELGIN, ILLINOIS 60120-7514

Office of Cook County Clerk's Office