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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0617856014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2006 08:40 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:0607773496 "PERRY" Lender ID:F27/951/1692825417 Cook, Illinois PIF: 05/17/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SAMUEL PERRY AND MONICA PERRY, originally to ORCHARD MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 08/12/2003 Recorded: 03/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326935047, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 15 IN LINCOLN MEADOWS, BEING A RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE AND LOTS 19 AND 29 INCLUSIVE OF SOUTHBROOK NIT 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED DECEMBER 7, 1979 AS DOCUMENT LR3135256 AND RECORDED SEPTEMBER 6, 1996 AS DOCUMENT 96705131

Assessor's/Tax ID No. 32-36-305-018-0000

Property Address: 22851 SOUTHBROOK DR, SAUK VILLIAGE, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On May 23rd, 2006

By: 
J Tate, Lien Release Assistant Secretary

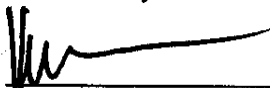
5-21
P
A
M
11/10/06

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STATE OF Florida
COUNTY OF Duval

On May 23rd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /

 **Kim Mathys**
Commission # DD401905
Expires March 1, 2009
Bonded Troy Fain - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office